

NUTRITION SOCIETY OF INDIA

CHAPTER REPORT

(Use additional sheets, if necessary)

For the period from 1st April 2015 to 31st March 2016

Note: Report should contain only group activities (but not individual/institutional level) organized by the Chapter and they should be scientific, knowledge exchange or extension activities.

Name of the Chapter : _____

Name of the Convenor : _____

Phone No. _____

Email : _____

Name of the Co-Convenor : _____

Phone No. _____

Email : _____

No. of members in the chapter : _____

SCIENTIFIC ACTIVITIES

1. WORKSHOPS

Date	Title	Co-sponsored/ Associated Organisation(s)	Details of the Programme	Target Group and Total No. of Participants	Outcome of the Programme

2. SYMPOSIA

Date	Title	Co-sponsored/ Associated Organisation(s)	Details of the Programme	Target Group and Total No. of Participants	Outcome of the Programme

3. PANEL DISCUSSIONS

Date	Title	Co-sponsored/ Associated Organisation(s)	Details of the Programme	Target Group and Total No. of Participants	Outcome of the Programme

4. SPECIAL LECTURES

Date	Title	Co-sponsored/ Associated Organisation(s)	Name of the Speaker	Target Group and Total No. of Participants	Outcome of the Programme

EXTENSION ACTIVITIES

I. SPECIAL EVENTS

A. WORLD HEALTH DAY (APRIL 7)

Date	Title of the Programme	Co-sponsored/ Associated Organisation(s)	Details of the Programme	Target Group and Total No. of Participants	Outcome of the Programme

B. WORLD BREASTFEEDING WEEK (AUGUST 1-7)

Date	Title of the Programme	Co-sponsored/ Associated Organisation(s)	Details of the Programme	Target Group and Total No. of Participants	Outcome of the Programme

C. NATIONAL NUTRITION WEEK (SEPTEMBER 1-7)

Date	Title of the Programme	Co-sponsored/ Associated Organisation(s)	Details of the Programme	Target Group and Total No. of Participants	Outcome of the Programme

D. WORLD FOOD DAY (OCTOBER 16)

Date	Title of the Programme	Co-sponsored/ Associated Organisation(s)	Details of the Programme	Target Group and Total No. of Participants	Outcome of the Programme

E. NATIONAL SCIENCE DAY (FEBRUARY 28)

Date	Title of the Programme	Co-sponsored/ Associated Organisation(s)	Details of the Programme	Target Group and Total No. of Participants	Outcome of the Programme

F. ANY OTHER SPECIAL EVENTS

Date	Title of the Programme	Co-sponsored/ Associated Organisation(s)	Details of the Programme	Target Group and Total No. of Participants	Outcome of the Programme

2. FILM/VIDEO SHOWS/RADIO TALKS/POPULAR TALKS (Excluding the ones covered as part of Special Events)

Date	Title of the Programme	Co-sponsored/ Associated Organisation(s)	Target Group and Total No. of Participants	Outcome of the Programme

3. EXHIBITIONS (Excluding the ones covered as part of Special Events)

Date	Title of the Programme	Co-sponsored/ Associated Organisation(s)	Target Group and Total No. of Participants	Outcome of the Programme

4. DEMONSTRATIONS (Excluding the ones covered as part of Special Events)

Date	Title of the Programme	Co-sponsored/ Associated Organisation(s)	Target Group and Total No. of Participants	Outcome of the Programme

5. QUIZ/ELOCUTION COMPETITIONS (Excluding the ones covered as part of Special Events)

Date	Title of the Programme	Co-sponsored/ Associated Organisation(s)	Target Group and Total No. of Participants	Outcome of the Programme

6. PUBLICATIONS (Proceedings/Reports/Abstracts brought out, if any, of the Scientific and Extension Activities undertaken by the Chapter):

Particulars	Total Number
Proceedings	
Reports	
Abstracts	
Any others (Please specify)	

7. Brief Note justifying that the activities undertaken by the Chapter are fulfilled the goals/objectives of the Society (Not exceeding 200 words).

Date:

Signature of the Convenor